

## MICHIGAN GARDEN CLUBS, INC.

## **District Event Budget and Final Report**

Please complete this form to develop your event budget for any scheduled district event such as a District, Presidents' Meeting, or Leadership Development. When the event is finished, use this same form to prepare a final report. If you have any questions on how to complete this form, please contact the 1<sup>st</sup> VP or Finance Chair.

District:	District: Date: Event:										Location:					
Host Club(s):						Contact Person:							Phone:			
Cell Phone:							Email:									
	_															
District Event F	Revenue	and E	xpens	ses												
Revenue											Budget*				Actual**	
Registration Fees					Budget*	Actua	ıl**			Fee						
Full Time Participants					#	#		Х	S							
On-Line Participants					#	#		Х	S							
Vendor Rental Space					#	#		Х	S							
Gross Sales																
Silent Auction Proceeds																
Other (please identify)																
<b>Total Revenue</b>																
Expenses (enter in negative numbers)												Budget Actual			Actual	
Room Rental																
Equipment	Rental (ta	ables, A	V, chai	rs)												
Speaker/Tour Guide/Workshop Leader Fees																
Meals/Breaks																
Publicity/Decorations																
Administrative (Printing, postage)																
Donations																
Registration Fee Refund																
MI Sales Tax On Items Sold (attach worksheet)																
Other Expenses (please identify)																
Total Expenses																
Total Surplus/Deficit																
, ,																
Incentive Distribution: MGC (25%) District: (50%)											Host	Club	o(s): (25%)			
Note: The MG				erred th				he MG	C Gei				· · · · -	A re	ceipt for the	
transaction wil	ll be ema	iled to	the Di	strict Tr	easurer.						•					
Final Statistics	s:															
# Clubs Attending: #Presidents Atten					tending:	g: # No Shows:						# Vendors:				
# of non-paying guests:		NGC:	CR:	MGC:	District	Director:		Speaker/s:		Othe	Other:		Who		Total	
															-	
						ı -	-									

Please send a copy of this report to the 1<sup>st</sup> VP, MGC Treasurer and Finance Chair. Retain one copy for district financial records (held for 7 years) with the District Treasurer.

Date:

**District Director:**