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DISTRICT IIB FALL MEETING OCTOBER 11, 2017 REGISTRATION FORM

PLEASE PRINT CLEARLY

J RE P					
GARDEN CLUB NAME:	_ CLUB CITY:	CLUB CITY:			
CONTACT PERSONS:					
EMAIL:	PHONE:	PHONE:			
RETURN REGISTRATION FORM BY <mark>SEPTEMBER 27, 2017 MICHIGAN GARDEN CLUBS DISTRICT IIB</mark> .	<mark>'</mark> , with one che	ECK MADE <mark>P</mark>	AYABLE TO:		
MAIL TO: SUSAN KROPSCHOT CO-REGISTRAR, 915 AUDUE	3ON ROAD, EAST L	ANSING, MI	18823		
 PRINT the name of each member attending as it shear that is Garlic and Rosemary Chicken on linguing Gluten free choices can be provided. Indicate titles for Club President (P), Vice President Past State President (PSP), Past District Director Chair (N). 	ni. MSG is not u (VP), Secretary (S)	sed in meal , Treasurer (T	preparation.		
NAME	DIETARY	TITLE (SEE ABOVE)	TOTAL DUE +30 (PER PERSON)		
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CHECK NO. ____

NAME DIETARY TITLE DUE +30	2017 DISTRICT IIB FALL MEETING					
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