



**Meridian Garden Club
Invites you to the
District IIB Fall Meeting
Wednesday, October 11, 2017**

8:00 am – 3:30 pm

Eagle Eye Conference Center
15500 Chandler Road
Bath, Michigan

Vendor Application

Vendors are in the same large ballroom as the district meeting. Your booth's location will be assigned a designated space upon your arrival. Customers will be able to see your items all day. There will be three different break times for our attendees to shop and purchase your items as well as time before and after the event.

Set up: Tuesday, October 10 (please confirm the day before) (4-7pm) or the day of the show between 7:00 and 8:00 am. Guest registration begins at 8:00 am. We need to have everything in place in order to be ready at 8:00 am for the early registration for attendees.

Show Hours 8:00 am until 3:30 pm

- Cost \$50.00 for a **10 x 10 space. Includes one 8 foot table and 2 chairs.**
 - One boxed lunch will be included with your booth fee. (Box lunches consist of **turkey on a Kaiser roll or veggie wrap, chips, fruit, cookie and bottled water.**) Venue does not allow you to bring in your own food.
 - Additional meals can be purchased for **\$10.00.** Vendor spaces will be assigned.
 - **There are electrical outlets on the walls. Please bring your own extension cords.**
- Vendor application and fees are due no later than August 29, 2017.**

If you should have any questions or concerns please feel free to contact

Sue Lohman, Vendor Chair
Meridian Garden Club
6426 East Reynolds
Haslett, MI 48840-8933
517-339-4961
sclohman@comcast.net



Please return this page with a check written out to:

**District II B
Sue Lohman
6426 East Reynolds,
Haslett MI 48840-8933**

Vendor Name: _____

Business Name: _____

Address: _____

Phone: _____

Email Address: _____

Product description (this will be used for information in our program):

Special needs: _____

Do you need to be near an electrical outlet? _____

One 10x10 foot space including one 8 foot table with 2 chairs.

number of spaces _____ x \$50.00= \$_____ (No more than 2 allowed per vendor.)

Vendor box lunch order: Indicate Turkey or Veggie

Additional food order _____ x \$10.00 = \$_____ Indicate Turkey or Veggie

Total Due: _____ Check # _____ Date: _____